APPLICATION DEADLINE
Postmarked by:
JULY 21, 2018

MERCER COUNTY FAIR 2018
Vendor Registration Form

Office Use
App Rec'd_____
Date Paid_____

Fair Dates: August 3 - 4, 2018 Location: I-77, Exit 14 PikeView High School, Princeton-Athens, WV

No vendor applications accepted after (postmarked) **July 21, 2017**

***VENDOR TYPE:** (Please circle all that apply)	**(F) Food**: **$100** (incl. 2 wknd passes)	**(C) Commercial**: **$50** (incl. 2 wknd passes)	**(I) Information**: **$25** (incl. 2 wknd passes)	**(S) School related** (**no charge** but no passes included)	**(A) Activity/Event** (**no charge** but no passes included)

Please Print Clearly!

Organization: _____

Contact Person(s): _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Alt. Phone: _____ Fax: _____

Email: _____

Description of products, menu, information and/or activities (Please be as specific as possible. Attach extra sheet if necessary)**:**

_____

_____

_____

Do you need *Electricity? ($10 extra)
Yes No
(See #5 below)

GENERAL APPLICATION and VENDOR GUIDELINES

1. **Setup** on Thursday, August 2, 2018 beginning at 2:00 p.m. Vendors MUST be set up and ready to go by 12:00 noon Friday Aug 3.
2. **Spaces** are **approximately 12'x12'** and will be filled based on applications, with the intention of having a variety of products and services available during the Fair.
3. **Reservations** will be made when fees are paid, in order of date received. Fees must be paid before setup.
4. **Exhibitors/Vendors** must provide their own **weather protection**, i.e., tents/awnings and securely tied down. Vendor/exhibitor setups must be removed by 3:00 p.m. on Sunday, August 5, 2018.
5. **Electricity** is very limited and available only during Fair hours. Beyond Fair hours, please provide your own. Please bring your own heavy duty extension cords, minimum of 50 feet. No charge for electricity if you use your own (QUIET) generator. For placement purposes, please let us know if you plan to use a generator.
6. **Water** is available on a **very limited basis** (prior arrangements only). Other than that, only in restroom sinks.
7. **Maximum of 2 booth workers** per day (F), (C), (I), will be admitted without charge (you will receive 2 weekend vendor passes). **(S) and (A) require paid admission for all booth workers**. Additional weekend vendor passes are available at **$8 adults / $5 students** ages 6-17 (age 5 and under and all Military/EMS/ Fire/Police in uniform (or with active military ID) admitted free).
8. **Food Vendors** must register with the Mercer county Health Dept. (304) 324-8846. In order to reduce duplication, please do not change menu items/products without approval of the Fair committee or vendor chair.
9. **Additional storage and/or special needs:** Please contact the Fair.

***Additional Tickets** Requested (see #7 above): ____ Adult $8 ea: $ _____
____ Student $5 ea:$ _____ **Total: $_____**

***TOTAL FEES DUE: $_____** **TOTAL ENCLOSED: $_____**

I have read and agree to the terms of the above guidelines.

Signature: _____ Date: _____

Return this form to: Mercer County Fair, PO Box 457, Athens, WV 24712

May be faxed to (304)-425-0227 or emailed to info@fairofmercercounty.com and followed up with remittance by mail.